

BILL NO. R-96-11-18

CONFIRMING RESOLUTION NO. R-78.96

**A CONFIRMING RESOLUTION designating an
"Economic Revitalization Area" under I.C. 6-1.1-12.1
for property commonly known as 7310 Innovation
Boulevard, Fort Wayne, Indiana 46818
(ITT Aerospace Communications Division)**

WHEREAS, Common Council has previously designated and declared by Declaratory Resolution the following described property as an "Economic Revitalization Area" under Section 153.02 of the Municipal Code of the City of Fort Wayne, Indiana, of 1993, as amended and I.C. 6-1.1-12.1, to wit:

Attached hereto as "Exhibit A" as if a part herein; and

WHEREAS, said project will create 95 full-time, permanent jobs for a total additional annual payroll of \$2,633,160, with the average new annual job salary being \$27,717 and retain 900 full-time, permanent jobs for a current annual payroll of \$24,928,323, with the average current annual job salary being \$27,698; and

WHEREAS, the total estimated project cost is \$10,016,900; and

WHEREAS, recommendations have been received from the Committee on Finance and the Department of Economic Development concerning said Resolution; and

WHEREAS, notice of the adoption and substance of said Resolution has been published in accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been conducted on said Resolution; and

1 **WHEREAS**, if said Resolution involves an area that has already been designated an
2 allocation area under I.C. 36-7-14-39, The Fort Wayne Redevelopment Commission has
3 adopted a Resolution approving the designation.

4 **NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF**
5 **THE CITY OF FORT WAYNE, INDIANA:**

6 **SECTION 1.** That, the Resolution previously designating the above described property
7 as an "Economic Revitalization Area" is confirmed in all respects.

8 **SECTION 2.** That, the hereinabove described property is hereby declared an
9 "Economic Revitalization Area" pursuant to I.C. 6-1.1-12.1, said designation to begin on the
10 effective date of this Resolution and shall terminate on March 1, 1998.

11 **SECTION 3.** That, said designation of the hereinabove described property as an
12 "Economic Revitalization Area" shall apply to a deduction of the assessed value of real estate
13 and personal property for new manufacturing equipment.

14 **SECTION 4.** That, the estimate of the number of individuals that will be employed or
15 whose employment will be retained and the estimate of the annual salaries of those individuals
16 and the estimate of redevelopment or rehabilitation and estimate of the value of the new
17 manufacturing equipment, all contained in Petitioner's Statement of Benefits are reasonable and
18 are benefits that can be reasonably expected to result from the proposed described installation
19 of the new manufacturing equipment.

20 **SECTION 5.** The current year approximate tax rates for taxing units within the City
21 would be:

22 (a) If the proposed development does not occur, the approximate current year tax rates
23 for this site would be \$8.7396/\$100.
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1 (b) If the proposed development does occur and no deduction is granted, the
2 approximate current year tax rate for the site would be \$8.7396/\$100 (the change
3 would be negligible).

4 (c) If the proposed development occurs, and a deduction percentage of fifty percent
5 (50%) is assumed, the approximate current year tax rate for the site would be
6 \$8.7396/\$100 (the change would be negligible).

7 (d) If the proposed new manufacturing equipment is not installed, the approximate
8 current year tax rates for this site would be \$8.7396/\$100.

9 (e) If the proposed new manufacturing equipment is installed and no deduction is
10 granted, the approximate current year tax rate for the site would be \$8.7396/\$100
11 (the change would be negligible).

12 (f) If the proposed new manufacturing equipment is installed and a deduction
13 percentage of eighty percent (80%) is assumed, the approximate current year tax
14 rate for the site would be \$8.7396/\$100 (the change would be negligible).

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17 **SECTION 6.** Pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction
18 from the assessed value of the real property shall be for a period of ten years, and that the
19 deduction from the assessed value of the new manufacturing equipment shall be for a period of
20 five years.

21
22 **SECTION 7.** The benefits described in the Petitioner's Statement of Benefits can be
23 reasonably expected to result from the project and are sufficient to justify the applicable
24 deductions.

25 **SECTION 8.** For new manufacturing equipment, a deduction application must contain
26 a performance report showing the extent to which there has been compliance with the
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Statement of Benefits form approved by the Fort Wayne Common Council at the time of filing.

This report must be submitted to the Allen County Auditor's Office, and the City of Fort Wayne's Department of Economic Development and must be included with the deduction application. For subsequent years, the performance report must be updated and submitted along with the deduction application at the time of filing.

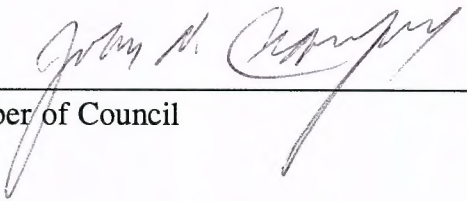
SECTION 9. For real property, a deduction application must contain a performance report showing the extent to which there has been compliance with the Statement of Benefits form approved by the Fort Wayne Common Council at the time of filing. This report must be submitted to the Allen County Auditor's Office and the City of Fort Wayne's Department of Economic Development and must be included in the deduction application. For subsequent years, the performance report must be updated within sixty days after the end of each year in which the deduction is applicable.

SECTION 10. The performance report must contain the following information:

- A. The cost and description of real property improvements and/or new manufacturing equipment acquired.
- B. The number of employees hired through the end of the preceding calendar year as a result of the deduction.
- C. The total salaries of the employees hired through the end of the preceding calendar year as a result of the deduction.
- D. The total number of employees employed at the facility receiving the deduction.
- E. The total assessed value of the real and/or personal property deductions.
- F. The tax savings resulting from the real and/or personal property being abated.

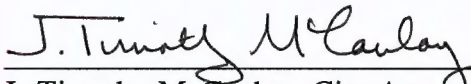
SECTION 11. That, this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

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Member of Council

APPROVED AS TO FORM A LEGALITY



J. Timothy McCauley, City Attorney

EXHIBIT A

LEGAL DESCRIPTION

SANITARY MH

A parcel of land located in the Northwest one-quarter of Section 15, Township 31 North, Range 12 East and in the Northeast one-quarter of Section 16, Township 31 North, Range 12 East, Allen County, Indiana and more particularly described as follows, to wit: Commencing at the Southeast corner of the Northeast one-quarter of Section 16, Township 31 North, Range 12 East, also being the Southwest corner of the Northwest one-quarter of Section 15, Township 31 North, Range 12 East as now established by the Allen County Surveyor's reference monuments; thence North 89 degrees 21 minutes East along the South line of the Northwest One-quarter of said Section 15 a distance of 7.70 feet to a point on the West right-of-way line of the Grand Rapids & Indiana Railroad; thence North 0 degrees 04 minutes 40 seconds West along said West right-of-way line a distance of 1,641.10 feet to the point of beginning. BEGINNING at the above described point, thence North 0 degrees 04 minutes 40 seconds West, along the West right-of-way line of the Grand Rapids & Indiana Railroad a distance of 960.0 feet to an iron pin set on the South right-of-way line of Cook Road as dedicated in Document # 83-026073 recorded in the Allen County Recorder's Office; thence North 90 degrees 00 minutes West along said South right-of-way line and 40 feet South of the North Line of said Northeast One-quarter a distance of 739.95 feet; thence on a curve to the left having a radius of 40.0 feet, an arc length of 62.89 feet and subtended by a chord of 56.61 feet bearing South 44 degrees 57 minutes 40 seconds West; thence South 0 degrees 04 minutes 40 seconds East a distance of 919.95 feet to an iron pin set; thence North 90 degrees 00 minutes East a distance of 780.0 feet to the point of beginning, containing 17.182 acres of land, more or less.

Together with:

Lot 17 Summit Park as recorded in Plat Book 48 Page 1-5
In the Office of the Recorder of Allen County, Indiana.

7310 INNOVATION BLVD.

FT. W. IN.

DESCRIPTION	PROGRAM	AMOUNT	QTY	LOC	DATE (mo/yr)	TYPE	CLASS	CODE
SMD Convection Reflow Oven	All	163,000	1	SP	3/97	A	III	1
Super Mole Flow Solder Profiler	All	4,000	1	SP	2/97	B	III	2
Flow Solder w/Nitrogen	All	197,000	1	SP	3/97	A	I	1
ESTIMATED NBV of USED MFG. EQUIP. TO BE MOVED FROM NJ								
FOR FIRST TIME USE IN INDIANA		1500,000						
TOTAL		384,000						

Read the first time in full and on motion by Crawford
and duly adopted, read the second time by title and referred to the
Committee on Finance (and the City Plan Commission
for recommendation) and Public Hearing to be held after due legal notice, at
the Common Council Council Conference Room 128, City-County Building, Fort
Wayne, Indiana, on November, the 26th day of
November, 1996, at 3:30 o'clock
P.M., E.S.T.

DATED: 11-12-96

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Crawford
and duly adopted, placed on its passage. PASSED LOST
by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT:
TOTAL VOTES	<u>9</u>			
BENDER	<u>✓</u>			
CRAWFORD	<u>✓</u>			
EDMONDS	<u>✓</u>			
HALL	<u>✓</u>			
HAYHURST	<u>✓</u>			
HENRY	<u>✓</u>			
LUNSEY	<u>✓</u>			
RAVINE	<u>✓</u>			
SCHMIDT	<u>✓</u>			

DATED: 11-26-96

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne,
Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)
(SPECIAL) (ZONING) ORDINANCE RESOLUTION NO R-78-96
on the 26th day of November, 19 96

ATTEST:

(SEAL)

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

DDS
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on
the 27th day of November, 19 96
at the hour of 3:00 o'clock P. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 22 day of December,
19 96, at the hour of 3:45 o'clock P. M., E.S.T.

PAUL HETMKE
PAUL HETMKE, MAYOR

NEW

DEPT	DESCRIPTION	PROGRAM	REQUESTED	ITEM	QTY	C	DATE	P	CLASS	CODE	VR
8263	OSCILLOSCOPES	ALL	12,000	097710	2	T	0497	A	III	2	97
8263	POWER SUPPLIES	ALL	6,600	097711	3	T	0497	A	III	2	
8263	AMPLIFIERS	ALL	5,800	097712	2	T	0697	A	III	2	
8263	DARK-FIELD ALIGNMENT	ALL	12,000	097713	1	T	0497	A	III	2	
8263	IR POLARIZERS	ALL	4,000	097714	1	T	0397	A	III	1	
8770	COMPUTER TELEPHONY B SPEAKER	NDR	5,000	097717	3	D	0197	A	III	1	
9340	TEST SET CONTROLLERS	NDR	2,500	970005	5	S	0297	A	III	1	
9340	POWER SUPPLIES	NDR	8,000	970006	2	S	0197	A	III	1	
9340	VXI SWITCHING SYSTEM	NDR	20,000	970010	1	S	0197	A	III	1	
9340	NO FLUX SOLDER VACUUM	SINGARS	20,000	970011	3	S	0397	A	IV	1	
9340	TEST SYSTEM (SPECIAL	LSIP	7,000	970016	4	S	0197	A	III	1	
9340	DIGITAL "O" SCOPE FO	LSIP	20,000	970017	1	S	0197	A	III	1	
9340	PM 30 VIBRATION AMP	MINTERM	10,000	970018	1	S	0197	A	III	1	
8521	PROTOCOL ANALYZER NE	ESPD	70,000	970050	1	N	0197	A	III	1	
8523	COSSAP	HMT	50,000	970053	1	N	0297	A	IV	1	
8537	LAN/WAN EXPERT SNITF	ESPD	35,000	970055	1	N	0397	A	III	1	
8537	HP225A PORTABLE PRIN	ALL	3,000	970056	2	N	0197	A	III	1	
8522	PENTIUM WORKSTATION	ALL	13,600	970058	1	N	0197	A	IV	1	
9150	TEST SET - MANUAL TE	SIP	40,000	970061	1	P	0197	A	III	1	
9150	UPGRADE PRAT TEST SE	SIP	80,000	970062	1	P	0197	A	III	1	
9150	LOGIC ANALYZER	SIP	13,750	970066	1	P	0397	A	III	1	
9150	HUNTRON TRACKER	AIP	29,475	970069	1	P	0197	A	IV	1	
9160	MICR-HITE DIGITAL HE	ALL	2,400	970071	1	P	0597	A	III	1	
7250	FLUKE 845 NULL DETEC	ALL	6,000	970072	1	S	0397	A	III	1	
7250	DUST EXHAUST SYSTEM	ALL	5,200	970083	2	T	0197	A	III	1	
7250	ESD TEST EQUIPMENT	ALL	4,800	970090	2	T	0197	A	III	1	
7250	PHASE COMPARATORS	ALL	90,000	970092	1	S	0697	A	III	1	
4320	EQUIP REPLACEMENT	ALL	20,000	970097	1	P	0197	A	III	1	
7250	MULTI-PRODUCT CALIBR	SINGARS	41,308	970098	1	I	0197	A	III	1	
8473	AN GRM-122 TEST SET	ALL	8,000	970100	1	P	0397	A	III	1	
7250	2-CHANNEL 500MHZ SCO	ALL	24,000	970106	1	P	0197	A	III	1	
7230	C-SAM UPGRADES	ALL	3,200	970107	1	I	0397	A	III	1	
7250	BLACK BODY CALIBRATO	ALL	12,400	970116	1	I	0397	A	III	1	
8470	RF COM TEST	ALL	17,755	970124	1	N	0297	A	III	1	
8532	UNIVERSAL TRANSIENT	ALL	4,500	970125	1	T	1097	A	III	1	
4216	PC UPGRADES	ALL	4,000	970126	2	T	0697	A	III	2	
7280	LTS CONTROLLER CONVE	ALL	10,500	970128	1	P	0297	A	IV	1	
7280	REPLACEMENT ELECTRIC	ALL	16,400	970130	1	P	0797	A	IV	1	
7280	TEST CONTROLLERS	ALL	10,000	970131	1	P	0397	A	III	1	
7280	TENSILE STRESS PULL	ALL	7,000	970132	1	P	0497	A	III	2	
9340	BAR CODE READERS	AIRTERM	10,500	970139	1	S	0197	A	III	1	
9340	SCHLUMBERGER TEST SY	SINGARS	580,050	970142	10	S	0197	A	III	1	
9140	AUDIO ANALYZER	ALL	7,500	970145	1	P	0297	A	III	1	
9140	UPGRADE PRAT/AIR TAA	ALL	80,000	970146	1	P	0297	A	III	1	
9140	AIRBORNE SIP TEST SE	AIR SIP	122,000	970166	1	P	0197	A	III	1	
9155	SMT REMARK STATION	ALPHA	15,000	970167	1	P	0497	A	III	1	
8252	CENTRIFUGE	ALL	3,750	970169	1	T	0197	A	III	1	
9340	TS80 PS REPLACEMENTS	SINGARS	4,600	970172	2	S	0497	A	IV	1	
9340	HP8656A REPLACE B MO	SINGARS	9,000	970173	1	S	0497	A	IV	1	

DESIGNATES
1997 FIXED
ASSET EXPENDITURE
FOR 7310
DEVELOPMENT DR.

09/18/96 09:47:25

ITT Aerospace/Communications Division
Capital by TYPE Listing - Year 97

DEPT	DESCRIPTION	PROGRAM	REQUESTED	ITEM	QTY	L C O	T Y P E	DATE	CLASS	CODE	YR
9840	HP AMD BACKUP SERVER	ALL	75,000	970175	1	S	0397	A	IV	1	97
8252	VACUUM SYSTEM FOR CR	ALPHA	6,000	970176	1	T	0197	I	III	1	
9155	PLASMA CLEANER	ALPHA	15,000	970177	1	P	0397	I	I	2	
9155	VXI TIME INTERVAL SY	ALPHA	36,500	970187	1	P	0597	I	I	1	
8533	HP9595E SPECTRUM ANA	ALL	20,000	970193	1	N	0397	IV	IV	1	
8533	HP8757/002 SCALAR NE	GPS	11,600	970194	1	N	0397	IV	IV	1	
8533	TEK SCOPE 2465	ALL	25,000	970195	1	N	0397	IV	IV	1	
8534	UPDATE SCOPE TA5485Y	W-SENSOR	3,850	970196	1	N	0897	I	I	1	
8534	X=TERM PRO ENGR	ATE	5,700	970197	1	N	0797	I	I	1	
8534	POWER SUPPLY	GPS	2,000	970198	1	N	0897	I	I	1	
4216	VOLATILE ORGANIC AIR	ALL	2,500	970237	1	T	0697	I	VII	1	
7521	DUAL-HEAD MISCROSCOP	ALL	15,000	970242	1	N	0197	I	I	1	
7521	PHOTO MICROSCOPE	ALL	3,000	970244	1	N	0197	I	I	1	
8470	DIGITAL SCOPE	ALL	4,800	970247	1	P	0297	I	I	2	
8533	HP 85037A DETECTOR	ALL	1,700	970284	1	N	0397	IV	IV	1	
8533	DC POWER SUPPLY 6010	ALL	3,500	970285	1	N	0397	IV	IV	1	
9340	ENI 100W AMPLIFIER R	SINGARS	5,800	970298	1	S	0397	III	III	1	

TYPE: A 3,774,999 167 268

Sum T 781,650
for 449,925

All America City Investors
Post Office Box 10690
Fort Wayne, IN 46853-0690

(219) 424-1470
FAX (219) 422-3129

+++++

October 30, 1996

Mr. Robert Sevier
City of Fort Wayne, Indiana
One Main Street
Fort Wayne, IN 46802

RE: ITT Aerospace

Dear Mr. Seiver:

Please be advised that All America City Investors is aware of and approves ITT's application for designation as an Economic Revitalization Area.

Sincerely yours,

ALL AMERICA CITY INVESTORS

by:


Theodore F. Hagerman,
General Partner

TFH:rs

Admn. Appr. _____

DIGEST SHEET

TITLE OF ORDINANCE Confirming Resolution

DEPARTMENT REQUESTING ORDINANCE Department of Economic Development

SYNOPSIS OF ORDINANCE This is to confirm the approval of an Economic Revitalization Area for ITT Aerospace Communications Division for real estate improvements in the amount of \$7,300,000 and personal property improvements in the amount of \$2,716,900. In order to expand, ITT Aerospace Communications Division will expand and renovate its 140,800 square foot manufacturing facility to 295,200 square feet.

EFFECT OF PASSAGE Creation of 95 new jobs with benefits and the expansion of an existing company. Tax savings will be reinvested in new equipment purchases.

EFFECT OF NON-PASSAGE Loss of 95 new jobs and additional tax revenue.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) No public expenditures involved.

ASSIGNED TO COMMITTEE (PRESIDENT) Tom Henry

BILL NO. R-96-11-18

REPORT OF THE COMMITTEE ON
FINANCE
THOMAS C. HENRY - JOHN N. CRAWFORD - CO-CHAIR
ALL COUNCIL MEMBERS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (~~ORDINANCE~~) (RESOLUTION) confirming resolution
"Economic Revitalization Area" 7310 Innovation Blvd. - (ITT
Aerospace Communications Division)

HAVE HAD SAID (~~ORDINANCE~~) (RESOLUTION) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(~~ORDINANCE~~) (RESOLUTION)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

John N. Crawford
Thomas C. Henry
Robert J. Davis
D. J. King
Thomas C. Henry
John N. Crawford
Debra Hall

DATED: 11-26-96

Sandra E. Kennedy
City Clerk



THE CITY OF FORT WAYNE

CITY-COUNTY BUILDING • ROOM 122 • FORT WAYNE, INDIANA 46802 • 219-427-1221

SANDRA E. KENNEDY, CITY CLERK

November 13, 1996

Ms. Connie Lambert
Fort Wayne Newspapers, Inc.
600 West Main Street
Fort Wayne, IN 46802

Dear Ms. Lambert:

Please give the attached full coverage on the date of November 16, 1996, in both the News Sentinel and Journal Gazette.

RE: Legal Notice for Common Council
of Fort Wayne, IN

R-96-11-09 & R-96-11-10
R-96-11-11 & R-96-11-12
R-96-11-13 & R-96-11-14
R-96-11-15 & R-96-11-16
R-96-11-17 & R-96-11-18
R-96-11-19 & R-96-11-20

Economic Revitalization Area

Please send us 3 copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely yours,

Sandra E. Kennedy
City Clerk

SEK/ne
ENCL: 1

NOTICE OF PUBLIC HEARING
FORT WAYNE
COMMON COUNCIL

(RESOLUTIONS NO. R-96-11-17 AND R-96-11-18)

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE
CITY OF FORT WAYNE, INDIANA, APPROVED A RESOLUTION ON 11-12-96,
DATE
DESIGNATING PROPERTY AT 7310 Innovation Boulevard, Fort Wayne,
Indiana 46818 (ITT Aerospace Communications Division)

AN ECONOMIC REVITALIZATION AREA. A DESCRIPTION OF THE AFFECTED
AREA CAN BE INSPECTED IN THE COUNTY ASSESSOR'S OFFICE.

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER
THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND
CONFIRMED OR RESCINDED ON Tuesday, November 26, 1996, at 5:30 o'clock
DATE, TIME & PLACE

P.M.

IF CONFIRMED, SAID DESIGNATING SHALL CONTINUE FOR ONE (1)
YEAR AFTER CONFIRMATION.

ALL INTEREST PERSONS ARE INVITED TO ATTEND AND BE HEARD
AT THE PUBLIC HEARING.

"REASONABLE ACCOMMODATIONS" FOR PERSONS WITH A KNOWN
DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND
FEDERAL LAW. ANY PERSON NEEDING A "REASONABLE ACCOMMODATION"
SHOULD NOTIFY PUBLIC INFORMATION OFFICE (219)427-1120, TTY
(219)427-1200, AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE
MEETING.

SANDRA E. KENNEDY
CITY CLERK

FW COMMON COUNCIL
(Governmental Unit)

ALLEN County, Indiana

To: **The News-Sentinel** Dr.
P.O. Box 100
Fort Wayne, IN

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)
-- number of equivalent lines _____

Head -- number of lines _____

Body -- number of lines _____

Tail -- number of lines _____

Total number of lines in notice _____

COMPUTATION OF CHARGES

43 lines, 1 columns wide equals 43 equivalent lines
at .346 cents per line \$ 14.88

Additional charge for notices containing rule or tabular work
(50 percent of above amount) _____

Charge for extra proofs of publication (\$1.00 for each proof in excess of two) 1.00

TOTAL AMOUNT OF CLAIM \$ 15.88

DATA FOR COMPUTING COST

Width of single column 12.5 ems
Number of insertions 1
Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: NOV 16, 19 96 Title: Julie L Smith Clerk

PUBLISHER'S AFFIDAVIT

NOTICE OF PUBLIC HEARING
FORT WAYNE
COMMON COUNCIL
(RESOLUTIONS NO. R-96-11-17 AND R-96-11-18)
Notice is hereby given that the Common Council of the City of Fort Wayne, Indiana, approved a resolution on 11-12-96, designating property at 7310 Innovation Boulevard, Fort Wayne, Indiana 46818 (ITT Aerospace Communications Division)
An Economic Revitalization area. A description of the affected area can be inspected in the county assessor's office.
Common Council will conduct a public hearing on whether the above described resolution should be confirmed, modified and confirmed or rescinded on Tuesday, November 26, 1996, at 5:30 o'clock P.M., in the Common Council Conference Room 128, City-County Building, 1st Floor, One Main Street, Fort Wayne, Indiana
If confirmed, said designating shall continue for one (1) year after confirmation.
All interest persons are invited to attend and be heard at the public hearing.
"REASONABLE ACCOMMODATIONS" FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH THE STATE AND FEDERAL LAW. ANY PERSON NEEDING A "REASONABLE ACCOMMODATION" SHOULD NOTIFY PUBLIC INFORMATION OFFICE (219) 427-1120, TTY (219) 427- 1200. AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE MEETING.
SANDRA E. KENNEDY
CITY CLERK
#313760
11-16

ate of Indiana)
) ss:
en County)

ersonally appeared before me, a notary public in and for said county and state, the
dersigned JULIE L SMITH who, being duly sworn, says that he/
e is Clerk of the The News-Sentinel newspaper of general
ulation printed and published in the English language in the (city) (town) of
Fort Wayne, IN in state and county aforesaid, and that the printed matter
ached hereto is a true copy, which was duly published in said paper for
1 time _____, the dates of publication being as follows:
11-16-96
Julie L Smith
scribed and sworn to before me this 16th day of NOV, 19 96.
Mary L Schneider
Notary Public
MARY L SCHNEIDER
NOTARY PUBLIC STATE OF INDIANA
ALLEN COUNTY
MY COMMISSION EXP JUNE 14,1997

My commission expires:

FW COMMON COUNCIL
(Governmental Unit)
ALLEN County, Indiana

To: The Journal-Gazette Dr.
P.O. Box 100
Fort Wayne, IN

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)
-- number of equivalent lines _____
Head -- number of lines _____
Body -- number of lines _____
Tail -- number of lines _____
Total number of lines in notice _____

COMPUTATION OF CHARGES

43 lines, 1 columns wide equals 43 equivalent lines
at .346 cents per line \$ 14.88
Additional charge for notices containing rule or tabular work
(50 percent of above amount) _____
Charge for extra proofs of publication (\$1.00 for each proof in excess of two) 1.00
TOTAL AMOUNT OF CLAIM \$ 15.88

DATA FOR COMPUTING COST

Width of single column 12.5 ems
Number of insertions 1
Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.
Julie L Smith
Date: NOV 16, 19 96 Title: Clerk

PUBLISHER'S AFFIDAVIT

NOTICE OF PUBLIC HEARING
FORT WAYNE
COMMON COUNCIL
(RESOLUTIONS NO. R-96-11-17 AND R-96-11-18)
Notice is hereby given that the Common Council of the City of Fort Wayne, Indiana, approved a resolution on 11-12-96, designating property at 7310 Innovation Boulevard, Fort Wayne, Indiana 46818 (ITT Aerospace Communications Division)
An Economic Revitalization area. A description of the affected area can be inspected in the county assessor's office.
Common Council will conduct a public hearing on whether the above described resolution should be confirmed, modified or confirmed or rescinded on Tuesday, November 26, 1996, at 5:30 o'clock P.M., in the Common Council Conference Room 128, City-County Building, 1st Floor, One Main Street, Fort Wayne, Indiana
If confirmed, said designating shall continue for one (1) year after confirmation.
All interest persons are invited to attend and be heard at the public hearing.
'REASONABLE ACCOMMODATIONS' FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH THE STATE AND FEDERAL LAW. ANY PERSON NEEDING A 'REASONABLE ACCOMMODATION' SHOULD NOTIFY PUBLIC INFORMATION OFFICE (219) 427-1120, TTY (219) 427- 1200. AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE MEETING.
SANDRA E. KENNEDY
CITY CLERK
#313760
11-16

County of Indiana)
) ss:
County)
I personally appeared before me, a notary public in and for said county and state, the signed JULIE L SMITH who, being duly sworn, says that he/
Clerk of the The Journal-Gazette newspaper of general
ation printed and published in the English language in the (city) (town) of
Fort Wayne, IN in state and county aforesaid, and that the printed matter
red hereto is a true copy, which was duly published in said paper for
time _____, the dates of publication being as follows:
11-16-96
Julie L Smith
I subscribed and sworn to before me this 16th day of NOV, 19 96.
Mary L Schneider
Notary Public

My commission expires: MARY L SCHNEIDER
NOTARY PUBLIC STATE OF INDIANA
ALLEN COUNTY
MY COMMISSION EXP JUNE 14,1997